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## BIB DATA SHEET

CONFIRMATION NO. 2884

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                         | GROUP ART UNIT               | ATTORNEY DOCKET NO.   |                                |
|--|---|-------------------------------|------------------------------|---|--------------------------------|
| 10/684,201   | 10/10/2003<br>RULE  | 040                           | 3611                         | 364106/0338   |                                |
| <b>APPLICANTS</b><br>Chinsoo Park, Salisbury, MD;<br>Lynn Irwin, Seaford, DE;<br>Rodney Gerringer, Belcamp, MD;<br>Dale Murray, Elkton, MD;<br>John Huss, Jarrettsville, MD;<br>Neil Campbell, Eden, MD;   |   |                               |                              |   |                                |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/421,368 10/25/2002  |   |                               |                              |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |                              |   |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>01/09/2004   |   |                               |                              |   |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /CASANDRA HOPE<br>DAVIS/<br>Acknowledged Examiner's signature | <input checked="" type="checkbox"/> Met after Allowance<br>/CD/<br>Initials                                       | <b>STATE OR COUNTRY</b><br>MD | <b>SHEETS DRAWINGS</b><br>19 | <b>TOTAL CLAIMS</b><br>29   | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Steven B. Pokotilow<br>Stroock & Stroock & Lavan LLP<br>180 Maiden Lane<br>New York, NY 10038<br>UNITED STATES   |   |                               |                              |   |                                |
| <b>TITLE</b><br>CARD HOLDER FOR AN ANIMAL CAGE   |   |                               |                              |   |                                |
| <b>FILING FEE RECEIVED</b><br>1512   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |